SOLICITATION INFORMATION

October 27, 2004

BID NUMBER #B04442

TITLE: SPECIAL VENTILATION - HEALTH LAB

OPENING DATE AND TIME: 11/29/04 at 1:40 PM

PRE-BID/ PROPOSAL CONFERENCE: YES

DATE: 11/15/04

TIME: 10:00 AM

MANDATORY: NO

LOCATION: CHAPIN HEALTH LAB

MEET AT MAIN ENTRANCE,

RECEPTION AREA 50 ORMS STREET PROVIDENCE, RI 02904

SURETY REQUIRED: YES

BOND REQUIRED: YES

JOHN F. O'HARA II SENIOR BUYER

JOH:da

Vendors must register on-line at the State Purchasing Website at www.purchasing.ri.gov to be able to download a Bidder Certification Cover Form which <u>must</u> accompany each offer.

NOTE TO VENDORS:

Offers received without the entire completed three-page RIVIP Generated Bidder Certification Cover Form attached may result in offer disqualification.

THIS PAGE IS NOT A BIDDER CERTIFICATION FORM

Solicit.doc

DOCUMENT 00200

INVITATION TO BID BID #B04442

Date:	October 27, 2004
Owner:	Department of Health
	Chapin Laboratory
Purchaser:	Department of Administration Division of Purchases One Capitol Hill Providence, Rhode Island 02908-5859
Engineer of Record:	Cataudella Associates, Inc. Limerock Center, Suite C103 1525 Old Louisquisset Pike Lincoln, RI 02865 Tel. (401) 728-1122 Fax (401) 728-2244
Project:	Special Ventilation
	Mass Spectrometer and
	Tissue Storage
Contractors are	Sixty(60) Calendar Days. invited to submit sealed bids on the above Project, to the above address, on or before:
Time: 1:40 PM	Date:
State Building Co Bid Documents may Commissioner upon	ay be examined at no charge at the office of the Rhode Island ode Commissioner, One Capitol Hill, Providence, RI 02908-5859. be obtained at the afore mentioned office of the State Building receipt of a refundable deposit, by certified check or money the STATE OF RHODE ISLAND, in the amount of \$50.00 for each set.
Bid Documents wil 8:30 am to 4:00 p	l be available for pickup in person only, between the hours of $.m.$, from:
Dates: 10/28/0	4 to 11/22/04
Bidder is required to provide Bid Security in the form of a Bid Bond, or a certified check payable to the STATE OF RHODE ISLAND in the amount of a sum not less than 5 percent of the Bid price.	

Chapin Health Lab, Meet at Main Entrance-The Owner will hold a prebid conference at: Reception Area, 50 Orms Street, Prov.RI 02904

11/15/04 Date: Time: 10:00 AM

Refer to "Instructions to Bidders" for other Bidding Requirements.

Bidders' attention is referred to the State requirements pertaining to conditions of employment to be observed; including the Equal Employment Opportunity Act and requirements that 10 percent of the dollar value of the Work must be performed by Minority Business Enterprises, and wage rates to be paid under the Contract for this Project must be in accordance with those prevailing wages on file at the Rhode Island Department of Labor, Office of the Director, and included in this Project Manual. Bidders are subject to terms, conditions, and provisions of the State's General Conditions of Purchase, and to the provisions of Chapters 2, 12, 13, and Article 14.1 of Title 37, General Laws of the State of Rhode Island 1956, as amended.

The Office of Purchases reserves the right to accept or reject any or all Bids.

Peter S. Corr, State Purchasing Agent

END OF DOCUMENT

The included prevailing wage table may have been revised. It is the contractor's responsibility to use the current prevailing wage table. The table may be obtained at the RI Division of Purchases Home Page at www.purchasing.ri.gov

All bidders MUST register online at www.purchasing.ri.gov. A RIVIP generated Bidder Certification Cover Form MUST accompany each bid. Should you need assistance in registering or downloading a bid, call (401) 222-2142 ext. 134 Failure to comply will result in disqualification.